



Tennessee Valley Hunting and Fishing Expo

Application/Contract for Exhibit Space Von Braun Center Huntsville, AL July 6th - 8th, 2018

Promoters:
Will Ainsworth
Cindy Powell
Trevor Conner

Sign and return to: Ainsworth Shows , 7520 Browns Valley Road, Guntersville, AL 35976
Telephone (256) 571-7355; Fax (256) 571-7355; E-mail cpowell@dreamranch.org
(Please print or type)

Company Name _____

Contact Person _____ E-Mail Address _____

Street _____

City _____ State _____ Zip _____ Telephone (____) _____

Visa, MC, or AMEX No. _____ Expiration Date _____

CVS Code _____

Booth Choices 1st _____ 2nd _____ 3rd _____

Number of Booths _____ @ \$600.00 (\$500.00 if you rebook at show) Total _____

\$250.00 Deposit per booth with contract - *Due at signing*..... Total _____

BALANCE DUE BY April 1st, 2018 Total _____

1. This agreement cannot be cancelled; booth deposit payment must accompany application. Balance must be paid by April 1st, 2018 Booth Deposit and any payment made after April 1st, 2018 are non refundable.
2. We enclose our check or bankcard charge in U.S. funds in the amount of \$_____.
3. Booth charges include (1) 8' draped table with (2) chairs, an enclosed 10' x 10' space with 8' high back draping and side draping. Exhibitors will receive (2) badges per booth.

The identification sign over booth should read (maximum 35 letters) _____

List any competitors whose booth you do not wish to be near; list names _____

Description of products to be sold _____

It is agreed that all rules and regulations on this contract are a part thereof, and no agreement other than those contained herein shall be binding upon the parties unless in writing signed by an official of Tennessee Valley Hunting and Fishing Expo. It is agreed that all exhibits must have attendants at all times unless arrangements are made otherwise with show management, and that exhibits will not be dismantled prior to 5 p.m., Sunday, July 9th, 2018, unless written permission is given by Tennessee Valley Hunting and Fishing Expo.

Authorized Signature _____ Title _____

*** Please sign and return a copy to Ainsworth Shows,LLC 7520 Browns Valley Road Guntersville, AL 35976, Fax 256-571-7355, or E-mail cpowell@dreamranch.org. Keep a copy for your files. If you have any questions, please contact Ainsworth Shows at 256-571-7355 , 256-302-1724, or 256-506-1091.**

FOR OFFICE USE ONLY

We hereby acknowledge receipt of \$ _____ deposit on space or full payment of \$ _____

By _____ Date _____

Booth(s) assigned _____ , _____ , _____ , _____ , _____

