



# Tennessee Valley Hunting and Fishing Expo

**Application/Contract for  
Exhibit Space  
Von Braun Center  
Huntsville, AL  
July 10th - 12th, 2020**

**Promoters:  
Will Ainsworth  
Cindy Powell  
Trevor Conner**

Sign and return to: Ainsworth Shows , 7520 Browns Valley Road, Guntersville, AL 35976  
Telephone (256) 571-7355; Fax (256) 571-7355; E-mail cpowell@dreamranch.org  
(Please print or type)

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_ E-Mail \_\_\_\_\_  
Address \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Visa, MC, or AMEX No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

CVS Code \_\_\_\_\_

Booth Choices 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

Number of Booths \_\_\_\_\_ @ \$600.00 (\$500.00 if you rebook at show) Total \_\_\_\_\_

\$250.00 Deposit per booth with contract - ***Due at signing***..... Total \_\_\_\_\_

**BALANCE DUE BY April 1st, 2019** Total \_\_\_\_\_

1. This agreement cannot be cancelled; booth deposit payment must accompany application. Balance must be paid by April 1<sup>st</sup>, 2020 Booth Deposit and any payment made after April 1st, 2020 are non refundable.
2. We enclose our check or bankcard charge in U.S. funds in the amount of \$\_\_\_\_\_.
3. Booth charges include (1) 8' draped table with (2) chairs, an enclosed 10' x 10' space with 8' high back draping and side draping. Exhibitors will receive (2) badges per booth.

The identification sign over booth should read (maximum 35 letters) \_\_\_\_\_  
List any competitors whose booth you do not wish to be near; list names \_\_\_\_\_  
Description of products to be sold \_\_\_\_\_

It is agreed that all rules and regulations on this contract are a part thereof, and no agreement other than those contained herein shall be binding upon the parties unless in writing signed by an official of Tennessee Valley Hunting and Fishing Expo. It is agreed that all exhibits must have attendants at all times unless arrangements are made otherwise with show management, and that exhibits will not be dismantled prior to 5 p.m., Sunday, July 12th, 2020, unless written permission is given by Tennessee Valley Hunting and Fishing Expo.

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

**\* Please sign and return a copy to Ainsworth Shows,LLC 7520 Browns Valley Road Guntersville, AL 35976, Fax 256-571-7355, or E-mail cpowell@dreamranch.org. Keep a copy for your files. If you have any questions, please contact Ainsworth Shows at 256-571-7355 , 256-302-1724, or 256-506-1091.**

**FOR OFFICE USE ONLY**

We hereby acknowledge receipt of \$\_\_\_\_\_ deposit on space or full payment of \$\_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

Booth(s) assigned \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

