



# Tennessee Valley Hunting and Fishing Expo

**Application/Contract  
for Exhibit Space  
Von Braun Center  
Huntsville, AL  
July 9th - 11th, 2021**

**Promoters:**  
Marty Holland  
Evan Holland  
Joe Sottolano  
Cindy Powell

Sign and return to: Holland Productions, 50 River Pointe Dr., Guntersville, AL 35976  
Telephone (256) 572-7229; or (845) 527-2315; E-mail: marty.tvhfe@gmail.com  
(Please print or type)

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Visa, MC, or AMEX No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

CVS Code \_\_\_\_\_

Booth Choices 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

Number of Booths \_\_\_\_\_ @ \$600.00 (\$500.00 if you rebook at show) Total \_\_\_\_\_

\$250.00 Deposit per booth with contract - ***Due at signing***..... Total \_\_\_\_\_

**BALANCE DUE BY May 1st, 2021** Total \_\_\_\_\_

1. This agreement cannot be cancelled; booth deposit payment must accompany application. Balance must be paid by May 1st, 2021 Booth Deposit and any payments made after May 1st, 2021 are non-refundable.
2. We are enclosing our check or bankcard charge in U.S. funds in the amount of \$ \_\_\_\_\_.
3. Booth charges include: an enclosed 10' x 10' space with 8' high back draping and side draping. Exhibitors will receive (2) badges per booth.
4. Will you need a table and chairs (2) in your booth? YES \_\_\_\_\_ NO \_\_\_\_\_

The identification sign over booth should read (maximum 35 letters) \_\_\_\_\_

List any competitors whose booth you do not wish to be near; list names \_\_\_\_\_

Description of products to be sold \_\_\_\_\_

It is agreed that all rules and regulations on this contract are a part thereof, and no agreement other than those contained herein shall be binding upon the parties unless in writing signed by an official of Tennessee Valley Hunting and Fishing Expo. It is agreed that all exhibits must have attendants at all times unless arrangements are made otherwise with show management, and that exhibits will not be dismantled prior to 5 p.m., Sunday, July 11th, 2021, unless written permission is given by Tennessee Valley Hunting and Fishing Expo.

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

- **Please sign and return a copy to Holland Productions, 50 River Pointe Dr., Guntersville, AL 35976,**
- **Or via email: [marty.tvhfe@gmail.com](mailto:marty.tvhfe@gmail.com) Keep a copy for your files. If you have any questions, please contact Holland Productions at 256-572-7229 (Evan) or 845-527-2315 (Joe).**
- **Email contacts: Evan Holland– [evan.tvhfe@gmail.com](mailto:evan.tvhfe@gmail.com) Joe Sottolano– [joe.tvhfe@gmail.com](mailto:joe.tvhfe@gmail.com)**

FOR OFFICE USE ONLY

We hereby acknowledge receipt of \$ \_\_\_\_\_ deposit on space or full payment of \$ \_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

Booth(s) assigned \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

